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TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

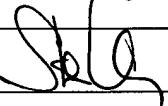
| | | | |
|--|---|------------------------|---------------------|
| | | Application Number | 09/432,811 |
| | | Filing Date | November 4, 1999 |
| | | First Named Inventor | David Felger |
| | | Group Art Unit | 3624 |
| | | Examiner Name | Kelly Scaggs CAMPEN |
| Total Number of Pages in This Submission | 4 | Attorney Docket Number | 002416.84535 |

ENCLOSURES (check all that apply)

| | | |
|--|--|---|
| <input checked="" type="checkbox"/> Fee Transmittal Form | <input type="checkbox"/> Assignment Papers (for an Application) | <input type="checkbox"/> After Allowance Communication to Group |
| <input type="checkbox"/> Fee Attached | <input type="checkbox"/> Drawing(s) | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences |
| <input type="checkbox"/> Amendment / Response | <input type="checkbox"/> Licensing-related Papers | <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/> After Final | <input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition | <input type="checkbox"/> Proprietary Information |
| <input type="checkbox"/> Affidavits/declaration(s) | <input type="checkbox"/> Petition to Convert to a Provisional Application | <input type="checkbox"/> Status Letter |
| <input type="checkbox"/> Extension of Time Request | <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address | <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): <ul style="list-style-type: none"> • SB/08 • Green postcard. |
| <input type="checkbox"/> Express Abandonment Request | <input type="checkbox"/> Terminal Disclaimer | |
| <input checked="" type="checkbox"/> Information Disclosure Statement | <input type="checkbox"/> Request for Refund | |
| <input type="checkbox"/> Certified Copy of Priority Document(s) | <input type="checkbox"/> CD, Number of CD(s) _____ | |
| <input type="checkbox"/> Response to Missing Parts/ Incomplete Application | | Remarks |
| <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | | |

BEST AVAILABLE COPY

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

| | |
|-------------------------------|---|
| Firm or Individual name | Steve S. Chang, Registration No. 42,402 |
| Signature |  |
| Date | October 31, 2005 |

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this date:

| | | |
|-----------------------|--|------|
| Typed or printed name | | |
| Signature | | Date |

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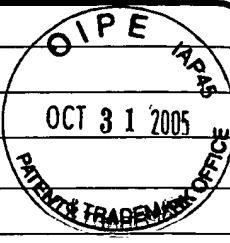
Effective on 12/08/2004.

Fees pursuant to the Consolidated Appropriations Act, 2005 (H.R. 4818).

FEE TRANSMITTAL for FY 2005

Complete if Known

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|-------------------------|---------------------|
| Application Number | 09/432,811 |
| Filing Date | November 4, 1999 |
| First Named Inventor | David Felger |
| Examiner Name | Kelly Scaggs CAMPEN |
| TOTAL AMOUNT OF PAYMENT | (\$) 180.00 |
| Art Unit | 3624 |
| Attorney Docket No. | 002416.84535 |

**METHOD OF PAYMENT** (check all that apply)

Check Credit Card Money Order None Other (please identify) : _____

Deposit Account Deposit Account Number: 19-0733 Deposit Account Name: Banner & Witcoff, LTD.

For the above-identified deposit account, the Director is hereby authorized to: (check all that apply)

Charge fee(s) indicated below Charge fee(s) indicated below, except for the filing fee

Charge any additional fee(s) or underpayments of fee(s) Credit any overpayments

Under 37 CFR 1.16 and 1.17

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FEE CALCULATION**1. BASIC FILING, SEARCH, AND EXAMINATION FEES**

| Application Type | FILING FEES | | SEARCH FEES | | EXAMINATION FEES | |
|------------------|-------------|--------------|-------------|--------------|------------------|--------------|
| | Fee (\$) | Small Entity | Fee (\$) | Small Entity | Fee (\$) | Small Entity |
| Utility | 300 | 150 | 500 | 250 | 200 | 100 |
| Design | 200 | 100 | 100 | 50 | 130 | 65 |
| Plant | 200 | 100 | 300 | 150 | 160 | 80 |
| Reissue | 300 | 150 | 500 | 250 | 600 | 300 |
| Provisional | 200 | 100 | 0 | 0 | 0 | 0 |

2. EXCESS CLAIM FEES**Fee Description**

Each claim over 20 (including Reissues)

Each independent claim over 3 (including Reissues)

Multiple dependent claims

| Total Claims | Extra Claims | Fee (\$) | Fee Paid (\$) | Small Entity | Fee (\$) | Fee (\$) |
|--------------|--------------|----------|---------------|--------------|----------|----------|
| — | - 20 or HP = | x | = | 50 | 25 | |

HP = highest number of total claims paid for, if greater than 20.

| Indep. Claims | Extra Claims | Fee (\$) | Fee Paid (\$) | Multiple Dependent Claims | Fee (\$) | Fee Paid (\$) |
|---------------|--------------|----------|---------------|---------------------------|----------|---------------|
| — | - 3 or HP = | x | = | 200 | 100 | |

HP = highest number of independent claims paid for, if greater than 3.

3. APPLICATION SIZE FEE

If the specification and drawings exceed 100 sheets of paper (excluding electronically filed sequence or computer listings under 37 CFR 1.52(e)), the application size fee due is \$250 (\$125 for small entity) for each additional 50 sheets or fraction thereof. See 35 U.S.C. 41(a)(1)(G) and 37 CFR 1.16(s).

| Total Sheets | Extra Sheets | Number of each additional 50 or fraction thereof | Fee (\$) | Fee Paid (\$) |
|--------------|--------------|--|----------|---------------|
| — | - 100 = | / 50 = (round up to a whole number) x | = | |

4. OTHER FEE(S)

Information Disclosure Statement

180.00

SUBMITTED BY

| | | | | | |
|-------------------|----------------|--------------------------------------|--------|-----------|------------------|
| Signature | | Registration No. (Attorney/Agent) | 42,402 | Telephone | 202-824-3000 |
| Name (Print/Type) | Steve S. Chang | | | Date | October 31, 2005 |

This collection of information is required by 37 CFR 1.136. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 30 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)
David FELGER)
Serial No.: 09/432,811) Group Art Unit: 3624
Filed: November 4, 1999) Examiner: K. Campen
For: A METHOD OF BILLING A PURCHASE) Atty. Docket No. 002416.84535
MADE OVER A COMPUTER NETWORK)

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

U.S. Patent and Trademark Office
Customer Service Window
Randolph Building
401 Dulany Street
Alexandria, VA 22314

Dear Sir:

Pursuant to 37 C.F.R. § 1.56, the attention of the U.S. Patent and Trademark Office is hereby directed to the references listed in the attached Form PTO/SB/08A. Applicant also notes that the following pending applications are related by subject matter: Serial Nos. 09/432,811 (filed Nov. 4, 1999); 10/422,758 (filed April 25, 2003); 10/422,751 (filed April 25, 2003) and 10/422,757 (filed April 25, 2003); and 10/274,274 (filed October 17, 2002).

Applicant submits these references so that the Patent and Trademark Office may determine any materiality thereof to the claimed invention. It is respectfully requested that the listed references be formally considered during the prosecution of this application, be made of record herein, and appear among the "References Cited" on any patent to issue herefrom.

In making this submission, Applicant makes no representations regarding the applicability of the cited references to any pending claim in this application, and is citing the enclosed out of an abundance of caution. Should any such reference be applied against any claim in this application, Applicant reserves the right to distinguish and/or disqualify the reference if necessary.

11/02/2005 MDAHTE1 00000154 190733 09432811

01 FC:1806 180.00 DA

Application No.: 09/432,811

Attorney Docket No.: 002416.84535



Please charge any fees associated with this filing to Deposit Account 19-0733.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Steve S. Chang".

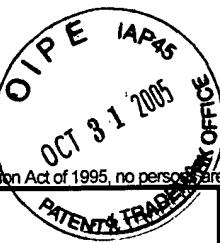
Steve S. Chang
Registration No. 42,402

BANNER & WITCOFF, LTD.
1001 G Street, N.W., 11th Floor
Washington, D.C. 20001-4597

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Date: October 31, 2005

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Substitute for form 1449A/PTO

INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use as many sheets as necessary)

Sheet

1

of

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Complete if Known

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|----------------------|----------------------|
| Application Number | 09/432,811 |
| Filing Date | November 4, 1999 |
| First Named Inventor | David Felger |
| Art Unit | 3624 |
| Examiner Name | Campen, Kelly Scaggs |

Attorney Docket Number 002416.84535

U.S. PATENT DOCUMENTS

| Examiner Initials * | Cite No. ¹ | Document Number | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
|---------------------|-----------------------|--|--------------------------------|--|---|
| | | Number - Kind Code ² (if known) | | | |
| | | US- 5,333,196 | 07-1994 | Gupta | |
| | | US- 5,408,519 | 04-1995 | Pierce et al. | |
| | | US- 5,440,621 | 08-1995 | Castro | |
| | | US- 5,450,477 | 09-1995 | Amarant et al. | |
| | | US- 5,481,600 | 01-1996 | Alessio | |
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| | | US- 5,537,464 | 07-1996 | Lewis et al. | |
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| | | | | | |

FOREIGN PATENT DOCUMENTS

| Examiner Initials* | Cite No. ¹ | Foreign Patent Document | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear | T ⁶ |
|--------------------|-----------------------|--|--------------------------------|--|--|----------------|
| | | Country Code ³ - Number ⁴ - Kind Code ⁵ (if known) | | | | |
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